STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a40076(18-721)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

	CHANGE: a40076	WATER RIGHT: 18-721 C	CERT. NO.: AMENDATORY? No COUNTY TAX ID:
AMAGE Carter's Costele Doi: P.O. 50x 47 Mineravile UT 87532 NERGOTI 100 N REMARKS: LILEY: 07/31/2014 SRIONITY: 07/31/2114 ADV BEGAN: 05/27/2014 ADV BEGDE: 59/03/2014 NEWSPARKS: Millard County Chronicle Progression 59/23/2014 SDOTESTED: [Mar Mel] PERMEN (HD10/28/2014 SD. ACTON: [] [MartionDate:] FROOT DUE: NERGOTI 100 N REMARKS: LILEY: 07/31/2014 SRIONITY: 07/31/2114 ADV BEGAN: 05/27/2014 ADV BEGDE: 59/03/2014 NEWSPARKS: Millard County Chronicle Progression 59/23/2014 SDOTESTED: [Mar Mel] PERMEN (HD10/28/2014 SD. ACTON: [] [MartionDate:] FROOT DUE: LAPS LETTER: [LAPS LETTER:] TATURATION: [ELEC/PROOP: [] IELE/PROOP:] [CART/MUC:] [LAP, ETC:] [LAPS LETTER:] TATURATION: [BE R B T O F O R B P	ASE WATER RIGHTS: 18-721		
AMP: SITES** OF DEED: 10. Box 47 Mineraville UT 81752 MINERST: 1008 MEMBAKE:	IGHT EVIDENCED BY: 18-721(A78179)		
DER: Carter's Cattle DER: P.O. Dox 47 Minorworlle UT 84732 WITERSY: 100% WHARKS: UT 27/3/2014 PRIORITY: 07/3/2014 ADV ENDAM: 08/27/2014 ADV ENDED: 09/03/2014 ENDORAPER: Militard Country Chronicle Prop. of Colembridge/27/2014 PRIORITY: 07/3/2014 ADV ENDAM: 08/27/2014 ADV ENDED: 09/03/2014 ENDORAPER: Militard Country Chronicle Prop. of Colembridge/27/2014 PRIORITY: (MARCH 100) (1APS LETTER: 1APS LETTER:			
TITLE: Q7/31/2014 PRIORITY: Q7/31/2014 AND MERGAN: GR/27/2014 AND MADE: G9/03/2014 RESTABRE: Millard County Cheonicle Progressions (BIRC/PROOP:	NAME: Carter's Cattle ADDR: P.O. Box 47 Minersville UT 84752		··································
FLOW: 400.0 acro-feet FLOW: 400.0 acro-feet	ILED: 07/31/2014 PRIORITY: 07 rotestEnd:09/23/2014 PROTESTED: [H XTENSION: ELEC/PROOF:[/31/2014 ADV BEGAN: 08/2 ear Hel] HEARNG HLD:10/2] ELEC/PROOF:	7/2014 ADV ENDED: 09/03/2014 NEWSPAPER: Millard County Chronicle Progre 8/2014 SE ACTION: [] ActionDate: PROOF DUE: CERT/WUC: LAP, ETC: LAPS LETTER:
FLOW: 400.0 acre-feet FLOW: 400.0 acre-feet	tatus: Unapproved		
SOURCE: Underground Water Well SOURCE: 4 Underground Water Wells (1 existing, 3 new)	******* E R E T O	F O R E**********	*****
SOUNCE: Underground Water Well			
COUNTY: Millard COM DESC: South of Pruess Lake This change application proposes to add 3 possible new wells to, and correct the the conginal application to appropriate. Indication of the well drilled under the original application to appropriate. In The existing well does not provide enough water for the approved uses. Indication of the state Engineer for 18-721	SOURCE: Underground Water Well		SOURCE: 4 Underground Water Wells (1 existing, 3 new)
This change application proposes to add 3 possible new wells to, and correct the 10 location of the well drilled under the original application to appropriate. The existing well does not provide enough water for the approved uses.	COUNTY: Millard		COUNTY: Millard
The applicant has reduced the quantity of water to 400 af to match the Order of the State Engineer for 18-721 (A78179) approved on February 15, 2011. The applicant has reduced the irrigation slightly to accommodate one domestic use and ten equivalent livestock units. The place of use has been adjusted slightly to accommodate the home. The applicants hereby acknowledge that the map attached to this application was prepared in support of this application. By our signatures on this application, we hereby accept and submit said map as a true representation of the facts shown thereon to the best of our knowledge and belief. POINT(S) OF DIVERSION>			This change application proposes to add 3 possible new wells to, and correct the
that the map attached to this application was prepared in support of this application. By our signatures on this application, we hereby accept and submit said map as a true representation of the facts shown thereon to the best of our knowledge and belief.			The applicant has reduced the quantity of water to 400 af to match the Order of the State Engineer for 18-721 (A78179) approved on February 15, 2011. The applicant has reduced the irrigation slightly to accommodate one domestic use and ten equivalent livestock units. The place of use has been adjusted
			<pre> that the map attached to this application was prepared in support of this application. By our signatures on this application, we hereby accept and submit said map as a true representation of the facts shown thereon to the best of our knowledge and belief.</pre>
Point Underground: Point Underground:			

Change#: a40076 cont.** (WARNING: Water Rights makes NO claims	s as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 2
Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 437751	(1) S 468 ft E 273 ft from W4 cor, Sec 16, T 23S, R 19W, SLBM Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 437920 (2) S 585 ft E 155 ft from W4 cor, Sec 16, T 23S, R 19W, SLBM Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 000000 COMMENT: Existing well drilled under original application (3) S 700 ft E 120 ft from W4 cor, Sec 16, T 23S, R 19W, SLBM Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 000000 (4) N 0 ft W 1494 ft from E4 cor, Sec 17, T 23S, R 19W, SLBM Diameter: 6 ins. Depth: 150 to 600 ft. WELL ID#: 000000 COMMENT: proposed culinary well location
	SAME AS HERETOFORE, AND IN ADDITION TO:
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	
NATURE OF USE>	CHANGED as follows:
DOM = values are in EDUs meaning Equivalent Domestic Units	
SUPPLEMENTAL to Other Water Rights: No	SUPPLEMENTAL to Other Water Rights: No
 IRR: 100.0000 acres.	 IRR: 99.8100 and 99.8100 Sole Supply USED 04/01 - 10/31
	 STK: 10.0000 and 10.0000 Sole Supply USED 01/01 - 12/31
	 DOM: 1.0000
*	*
*PROTESTANTS**********************************	* ******************************
NAME: Craig Baker Bakers Ranches Inc ADDR: PO Box 170 Baker, NV 89311	NAME: ADDR:
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